



# हरियाणा केंद्रीय विश्वविद्यालय

## CENTRAL UNIVERSITY OF HARYANA

(संसद अधिनियम 25 (2009) के तहत स्थापित)

(Established vide Act No. 25 (2009) of Parliament)

गांव: जांट-पाली, जिला-महेन्द्रगढ़ (हरियाणा) . 123031

Village: Jant-Pali, Distt: Mahendergarh (Haryana)-123031

No.: CUH/2025/E&GA/ 5316 (D)

Date: 17-10-2025

### NOTICE INVITING EXPRESSION OF INTEREST FOR CANTEEN/SHOPS/UTILITIES, AS PER DETAILS GIVEN BELOW:

1. [University Internet Café](#)
2. [Canteen \(Between Academic Block 3 & 4\)](#)
3. [E-Rickshaw \(05 Nos\) \(Within University Campus\)](#)
4. [Fruit & Juice Shop \(Homi J. Bhabha Hostel\)](#)
5. [Snack Junction \(S. Ramanujan Hostel\)](#)
6. [Photocopy & Stationery \(Shop No. 1, Shopping Complex\)](#)
7. [Grocery Shop \(Shop No. 2, Shopping Complex\)](#)
8. [Saloon \(Male\) \(S. Ramanujan Boys' Hostel\)](#)
9. [Saloon \(Female\) \(Asima Chatterjee Hostel\)](#)
10. [Fruit & Juice Shop \(Kalpna Chalwa Girls' Hostel\)](#)
11. [Canteen \(Portable Structure \(Administrative Block\)\)](#)

### The key dates and information are as below:

|   |                                                                                                       |                                                                                                                     |
|---|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1 | Procuring of Tender/ Application Form                                                                 | Available on CUH website <a href="http://www.cuh.ac.in">www.cuh.ac.in</a>                                           |
| 2 | Address for submission of Tender                                                                      | Estate & General Branch, Room No.123, Admin Block, Central University of Haryana, Jant- Pali, Mahendergarh, Haryana |
| 3 | Last date & time for receipt of Tender                                                                | 7 <sup>th</sup> November 2025 by 5:00 PM                                                                            |
| 4 | Date & time of opening of Tender                                                                      | To be intimated through website of the University                                                                   |
| 5 | Date and time of making presentation (only for the qualified parties based on the Tender)             | To be intimated through website of the University                                                                   |
| 6 | Any addendum/corrigendum in this regards, if any, will be published on the website of the University. |                                                                                                                     |

**Registrar**

**Format for Technical Bid (on letter head)**

| Sl. No. | Descriptions                                                                                               | Information to be filled by the tenderer (if required separate sheets may be enclosed) |                                   |                     |
|---------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------|---------------------|
| 1.      | Name and address of firm/agency with complete contract details                                             |                                                                                        |                                   |                     |
| 2.      | Type of organization (Whether proprietorship, partnership, private limited, limited company)               |                                                                                        |                                   |                     |
| 3.      | Name and Address of the directors proprietor/partners                                                      |                                                                                        |                                   |                     |
| 4.      | Year of formation of the company (Documentary proof to be submitted – certification of Incorporation etc.) |                                                                                        |                                   |                     |
| 5.      | Details of registration.                                                                                   | R. No.                                                                                 | Copy enclosed : Y/N<br>Valid: Y/N |                     |
| 6.      | Total number of employees of the firm, if applicable                                                       |                                                                                        | Copy enclosed : Y/N               |                     |
| 7.      | Income tax return as per Tender (attach copies)                                                            | Copy enclosed : Y/N                                                                    |                                   |                     |
| 8.      | Total turnover the agency during as per Tender (attach copies)                                             | Copy enclosed : Y/N                                                                    |                                   |                     |
| 9.      | Details of registration with statutory authorities like EPF and ESIC, etc. (attach copies), as applicable  | PF Registration No.<br>Valid as on day                                                 | Y/N<br>Y/N                        | Copy enclosed : Y/N |
|         |                                                                                                            | ESI Registration No.<br>Valid as on day                                                | Y/N<br>Y/N                        | Copy enclosed : Y/N |
| 10.     | (a) GSTIN/FSSAI as applicable                                                                              | No.                                                                                    |                                   | Copy enclosed: Y/N  |
|         | (b) PAN Number                                                                                             | No.                                                                                    |                                   | Copy enclosed: Y/N  |
| 11.     | Experience (attach copies)                                                                                 | Copy enclosed: Y/N                                                                     |                                   |                     |
| 12.     | Details of Earnest Money                                                                                   | DD No.                                                                                 | Date:                             |                     |
| 13.     | Any other information as per Tender                                                                        |                                                                                        |                                   |                     |

**Signature with Seal of Bidder**

**Financial Bid (on letter head)**

| <b>Sr. No.</b> | <b>Name of Canteen/Shop/Utility etc</b> | <b>Proposed rent<br/>(To be filled by the Bidder)</b> |
|----------------|-----------------------------------------|-------------------------------------------------------|
|                |                                         |                                                       |

**Signature with Seal of Bidder**



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SKumar  
17/10/2025

Registrar